

# AUGUST 2026



| SUNDAY                                          | MONDAY                                                                                                                   | TUESDAY                                                                                | WEDNESDAY                                                                                                       | THURSDAY                                                                        | FRIDAY                                                                                                | SATURDAY                                                                                          |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
|                                                 |                                                                                                                          |                                                                                        |                                                                                                                 |                                                                                 |                                                                                                       | ASSEMBLY BY CHOIR THEME-"DIVERSITY OF INDIA"                                                      |
|                                                 | 3                                                                                                                        | 4                                                                                      | 5                                                                                                               | 6                                                                               | 7                                                                                                     | 8                                                                                                 |
| 2                                               | ASSEMBLY BY III-A THEME- SAVE ENVIRONMENT , SAVE FUTURE<br>INTER HOUSE<br>TABLE TENNIS,<br>CHESS &<br>CARROM COMPETITION | ASSEMBLY BY IV-A THEME -<br>TABLE TENNIS,<br>CHESS &<br>CARROM COMPETITION             | ASSEMBLY BY KALAM HOUSE<br>THEME-"PEACE AND HARMONY"                                                            | ASSEMBLY BY IV- B THEME- UNITY<br>IN DIVERSITY                                  | PTM P.T. II ( SCIENCE<br>EXHIBITION )                                                                 | ASSEMBLY BY CHOIR " THEME -<br>THE GREEN HERITAGE : INDIA<br>'S DIERSE ROOTS " "                  |
|                                                 | 10                                                                                                                       | 11                                                                                     | 12                                                                                                              | 13                                                                              | 14                                                                                                    | 15                                                                                                |
| 9                                               | ASSEMBLY BY III- B THEME-<br>SAVE ENVIRONMENT , SAVE<br>FUTURE<br>STUDENT WORKSHOP<br>(NUR TO II)                        | ASSEMBLY BY III- C THEME -<br>RESPECT FOR DIVERSITY<br>STUDENT WORKSHOP<br>(III TO IV) | ASSEMBLY BY<br>KALAM HOUSE,<br>THEME- INTL YOUTH DAY<br>STUDENT WORKSHOP<br>(V TO VI )                          | ASSEMBLY BY II - A THEME-<br>ROAD SAFETY<br>STUDENT WORKSHOP ( VII TO<br>VIII ) | ASSEMBLY BY II- B THEME-<br>PEOPLE WHO HELP US<br>INDEPENDANCE DAY -<br>PRE PRIMARY -TINY<br>PATRIOTS | INDEPENDENCE DAY                                                                                  |
| INTL DAY OF THE<br>WORLD'S<br>INDIGENOUS PEOPLE | 17                                                                                                                       | 18                                                                                     | 19                                                                                                              | 20                                                                              | 21                                                                                                    | 22                                                                                                |
| 16                                              | ASSEMBLY BY I-A THEME- GOOD<br>MANNERS<br>STUDENT WORKSHOP (IX A & IX B)                                                 | ASSEMBLY BY I- B THEME- SHARING<br>AND CARING<br>STUDENT WORKSHOP-( **)                | ASSEMBLY BY<br>KALAM HOUSE,<br>THEME-"OUR GLORIOUS PAST"                                                        | ASSEMBLY BY CHOIR<br>STUDENT WORKSHOP SST SUBJECT<br>ACTIVITY                   | ASSEMBLY BY CHOIR<br>STUDENT WORKSHOP-( **)<br>COMMERCE SUBJECT ACTIVITY                              | ASSEMBLY BY<br>CHOIR<br>THEME-"SOCIETY AND<br>ENVIRONMENT"<br>INTER HOUSE COMMERCE<br>COMPETITION |
|                                                 | 24                                                                                                                       | 25                                                                                     | 26                                                                                                              | 27                                                                              | 28                                                                                                    | 29                                                                                                |
| 23                                              | ASSEMBLY BY CHOIR                                                                                                        | ASSEMBLY BY CHOIR                                                                      | ASSEMBLY BY<br>KALAM<br>HOUSE THEME-"RAKSHA BANDHAN"<br>INTER HOUSE<br>S.ST. COMPETITION-THEME- SOCIAL<br>QUEST | ASSEMBLY BY CHOIR<br>RAKSHABANDHAN<br>CELEBRATION CLASSWISE<br>-NUR-XI          | RAKSHABANDHAN                                                                                         | ASSEMBLY BY<br>CHOIR<br>THEME-"CULTURE OF INDIA"                                                  |
|                                                 | 31                                                                                                                       |                                                                                        |                                                                                                                 |                                                                                 |                                                                                                       |                                                                                                   |
| 30                                              | ASSEMBLY BY CHOIR                                                                                                        |                                                                                        |                                                                                                                 |                                                                                 |                                                                                                       |                                                                                                   |
|                                                 |                                                                                                                          |                                                                                        |                                                                                                                 |                                                                                 |                                                                                                       |                                                                                                   |